



### AN INSANE THIRST WANDERS ABOUT THE WORLD

If we learn about all love – shall we arrive at the lurking hope?  
If we attain all knowledge – shall we calm the anxious universe?  
If I receive all knowledge, O, God, will I be saved? O, great Illusion: that if I add to the syllogism the Universe, I will prove God! Avidly, fiercely and aggressively my thirst for Knowledge wanders about the Earth! Avidly, fiercely and mercilessly my ability seeks for its subjectivity! Which is that Beast to whom today our soul offers the most sacrifice? – That Beast is the “Thirst for Knowledge”! An insane thirst wanders about the world! And not only about the world but also about the Nothing! That is the Thirst to crush galaxies into numbers! That is the thirst to crush Nature into a Symbol and to shove Existence into an Abstraction!  
This thirst to transform and condense existence into a Meaning, to shove Energy into

Algebra is the latest and most powerful form of Nihilism. (o, when I forget I am a Nihilist, I, too, make great achievements in science! I devise the theory of the “Radiation of Energy from Geometry”, which give birth to the Universe and a theory of the “absorption of energy back into geometry”, which in turn annihilates the universe – theories of which I am very proud because I am afraid of being accused of developing only the right-hand side nihilistic semi-sphere in my brain like a poet and add to it the exercises of the left-hand side positivist semi-sphere of my brain which makes me on the peak of my organic positivist play with the signs to which I have invited nature to make me feel a learned and modest humanist!). O, how Existence wept in me when it realized that the thirst for Knowledge is a thirst for Nothing and an urge to Death! O, how it wept in me when it realized that the Force, stockpiling the Energy into the Meaning, is an urge towards Symmetry and the urge towards Symmetry, from Pythagorean to these days as an urge for Similarity is an urge towards the General and the urge for the General, giving rise to the Universals and Meanings is the urge towards Nothing and an urge to Death! Because the nature of these Universals which in their urge towards the General are born of the urge for Symmetry is the nature of Nothing and of Non-existence! But if the urge for Symmetry reaches Knowledge as Non-existence then the urge for Symmetry which is what the urge for Knowledge is, is an urge for Nihilism!

O, how glad in me was Non-existence together with the Nothing when it realized that the urge for Knowledge is an urge for non-existence! That all the time the Ideal concealed in itself the Non-existence with the Meaning but today the Meaning having gone to matter as Semantics, has bared Knowledge and in its non-sensual nature of the Ideal everyone has recognized Non-existence! Let us repeat this fear! Let us repeat it? Yes, let us repeat it for the benefit of those who do not understand it! Symmetry gives rise to Similarity and Repetition, Similarity and Repetition, Similarity and Repetition give rise to Recollection and Memory, Memory gives rise to the General, the General gives rise to the Ideal, the General gives rise to the Universals, the General gives rise to the Autonotative, the Autonotative gives rise to the Non-self-identical, the Non-self-identical gives rise to Contradiction, Contradiction gives rise to Antinomy, Antinomy gives rise to Equidominatio Opositorum, Equidominatio Opositorum gives rise to Coincidentia Diferentiarum Contradiction gives rise to Eternity, Eternity gives rise to Play, Play gives rise to Chance, Chance gives rise to Symmetry, Symmetry gives rise to eternity, eternity gives rise to non-locality and indeterminacy, non-locality and eternity give rise to omnismantism, omnismantism gives rise to omnirealism.

