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**CULTURE AS TAMING OF THE SOUL**

The primitive soul of Drives and Instincts must be tamed, and “taming” is another name for “culture”.

Primitive Drives and Instincts must be replaced for Intellectual Chains and Aesthetic Handcuffs.

The Normality we invented and fabricated must grow into the Guardian of Public Order and Safety.

Normality and Logic is the New Police of Civilized Society.

Normality is to tame the most indomitable revolutionaries in thinking.

Revolutions failing social recognition are yet to triumph in Psychoses.

In strict secrecy must be kept the axiom that the Mentally Deprived are actually the Unrecognized Arbiters on Creativity.

Only after we tame Genii into the shackles of Schizophrenics, will society relax upon the withdrawal from the Aggressive Fantasy of the Sky.

Financial and Intellectual Power do centralize.

Financial and Intellectual Power do unify.

Intellectuals do join Mephistopheles.

Lucifer is to be recognized as the Intellectus.

***MATERIUS' COUNTERPOINT***

***The Spirit of Scraphotzulus' Father appears before the Learnt Materius***

At the Basis of the New Ethics the following Axioms must be laid:

“As long as I feel Compassion: I am Good”.

“As soon as I feel Pleasure: I become Evil!”

Yet, while I take pleasure in Beauty, Harmony, Proportion,

in the Fair, the Grandiose and the Great,

in Symmetry, Truth, and Accords;

while I take Pleasure in Music, Poetry, Logic

and the Sovereign of Love,

in the Sublime of Creativity, in the Enthusiasm of Mathematics,  
while I take pleasure in Deiform Inspiration, and masterpieces of Art,  
in the Thought of the Spirit and in Religion,  
and finally, in the Peerless Joy of the Attainment of Truth –  
yet all of them that are the Exceptional Well-spring of Pleasure,  
the Ultimate of the Soul, and Inspiration, and Beauty:  
they still remain the Source of Evil!

Yet Beauty, Art, the Fair, and Truth, and all Masterpieces: they are all Evil!

Can it be true that the greatest of inspiration and enthusiasm - in the history of humanity  
and the evolution of the spirit – is Evil?

“Yes, it can!” replies the Good nestling as ever in the Miserable, the Humiliated and  
the Wronged, taking shelter as ever in the Losers in an Unfair World.

Because that Good of yours: you, the Happy and the Talented, the Splendid and the  
Conquerors, the Mesmerizing and the Bewitching ones, that Good of yours is the Good of  
the Justus God whose smile at you only, through Harmony endowed you with talent, and  
through the gift of attraction He did give you the power of Magnanimity; yet, that Good  
of yours is not good enough for the others rejected by Harmony and Magic, who have been  
denied all Infatuation and Enrapture, and discarded by an Unjust God who glared down  
at the Mediocre in cruelty!

So, I will be Good as long as I Suffer!

This is what the only True Ethic is; all other Ethic is suspicious – and fake!

For, on the other hand, Good has always been disguised as the Ex-Nomination of  
Pleasure and being synonymous to it! Pleasure has always meant Good, and Good is only  
equivalent to Pleasure.

Suffering has always been called Evil, and Good has always been synonymous to  
Pleasure.

They disguise and ex-nominate each other.

But therefore, it is the very pursuit for deriving Good through Pleasure that makes  
the Soul – Evil!

That is the reason why have built up our Ethic just opposite to the ethic of Scraphotzulus  
and Nietzsche:

To Scraphotzulus and Nietzsche it was the Beautiful namely, the Militant, the Cruel,  
the Strong, the Bellicose, the Glittering, the Attractive and the Mesmerizing proper who  
are to be regarded as the Good Ones!

To us, the representatives of the Ethic of the Love for Suffering, it is the Beautiful namely,  
the Bellicose, the Glittering and the Attractive who are to be considered as the Evil Ones!

We are the ones who consider this Hypnotism of Beauty and this Intoxication of  
Grandeur to be the carriers of the Evil!

Because it is the Attractiveness proper, while enslaving us to Pleasure that makes us forget  
about the Suffering of the millions of people, and in fits of Narcissism makes us indulge  
into the masturbations of the Intellect of Science, and the auto-erotic Pathos of Art!

The Beautiful – are Evil!

Evil are the Rich.

The Smart Ones are Evil,

The Genii are Evil.

The Talented are Evil.

Evil are the Inspired Ones,

The Attractive Ones are Evil, too.

The Happy Ones are Evil, and

Evil are the Complacent.

All that Glitter are Evil,

And the Able Ones are Evil as well.

The L learnt ones are Evil,

Evil are the Godlike and the Inspired Ones,

And all Applauded by the mob –

Are as Evil as they can be.

Only the Poor, the Miserable, the Ugly, the Mediocrities, the Plain ones, the Inconspicuous  
ones, the Deprived ones, the Outcasts of Fortune and Success, the ones Bypassed by Happiness;  
and only the Martyrs, the Suffering only: are the ones considered to be Good!

Even those who experience the Sovereign of Pleasure – even they are Evil!

According to Nietzsche's ethic, we are good as long as we feel pleasure, and only while  
we suffer – then we are Evil!

When we feel Pleasure – we are Evil!

Yet, there is a third option, unfamiliar and unknown up to now:

this is the Ethic of the Conceptual Chord.

Since we can never live in either pleasure or suffering only, and the soul keeps on  
living in the Tremor of the Metaphoric Cross, the soul still remains the Conceptual Chord  
between the accord and the discord, i.e., between the pleasure and the suffering. Hence, the  
Suffering Pleasure, on one hand, and the Suffering at Play, on the other: they are actually  
the Evil Good, and the Good Evil, respectively. They can both build up the grounds for a  
new kind of ethic beyond the reaches of the ethic of the Good versus the Evil.

But then, the role of Cosmic Injustice (or rather, Heavenly Injustice) upon the irregular  
distribution of the talent and gift for deriving Pleasure and Suffering among individuals  
accordingly, this role turns to be decisive for the inference: because Fate, Chance, or God,  
made us unequal, unequally gifted by birth.

What can only be said then is: the major division in cosmos, as well as in the soul, is  
actually the division between the Striving for Equality, and the Striving for Inequality. The  
Striving for Equality is actually a longing for Self-identity, or in other words, it is a longing  
for Pleasure. Self-identity has always been complacent, and a carrier of the old Good.

On the other hand, the striving for Inequality is actually longing for a Non-self-identity,  
and Non-self-identity bears Suffering deep within, and Suffering is to be the principle of  
the new Good.

So, a possible solution here suggested is: the old Good used to be identical to Pleasure  
since it was the same with self-identifying. The New Good is identical to Suffering, since  
the New Good is actually the same with the Non-self-identical.

Yet, the New Good is of a dual nature because it is the carrier of both the Right Power of Suffering (as the principle of the new type of kindness), and the Perverted Power of Suffering (as the principle of the ever eternal classical Evil).

So, it all depends on the Version of the Arrows of suffering, guilt, aggression, and the responsibility for the Self and the Other as well.

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