

[REDACTED]

**ONE MORE FALSIFICATION
THE MACROSCOPIC WORLD, HUMANISM
AND THE PHYSICAL BLUFF
THE REAL FACE OF THE MACROSCOPIC WORLD IS HUMANISM**

Remember, man, that in the Quantum World
all subjectivities are the same Collective Reason,
the same thought, the same Language
with the same Passion – we are indiscernible
from the loving object of our longing
and we are Loving Order ourselves!
And that only in the Microscopic Reality
the Difference appears, the sham Difference between us
of Principium Individuation is and of militant hour,
where Subjectivity forges barriers between God and World
and deludes us by its macroscopic appearance
that the Infinite Maximum and Infinite Minimum differ!

That the Infinitely Small and the Infinitely Big, the Elementary particle and galaxy,
which are the same figure, begin to differ and become two kingdoms only through the
Macroscopic world of humanism that stand between them as a man and throws the cloud
of Difference in their mirror-like identity.

Leibniz's world that is infinitely small and Quantor's world that is infinitely big cease
to be the same common world and become two different micro- and mega-worlds, once
the third world of Separation and Barrier has stood between them, which the evolution
will later make a Subjectivity.

It is only in this illusory and artificial, medium Macroworld of man that difference
can appear, so that the sham discrepancy between the Micro- and Mega-world, that are
one in their extrahumanitarian truthfulness, be constituted as a real one. Because the true
description of Astrophysics is the Quantum mechanical description, and the true description
of the Elementary particle is this non-locality in which Gravitation is indiscernible from
Geometry, Space is indiscernible from Intellect, and Semantics is indiscernible from Energy.
The Micro- and Mega-worlds that are homogeneous without man become heterogeneous
only through man and his macroscopic world. But if Human Subjectivity exists only as far
as it makes the Micro- and Mega-worlds heterogeneous, then the constitution of human
Subjectivity should be sought in the oblivion of the fact that the Micro- and Mega-worlds
are one and the same quantum - non-self-identical - symmetrical and non-local world. The
oblivion of the unity of Cogitative Energy and Energetic Cogito is the beginning of the
Symbolic Cogito, insofar as the Memory of this Unity destroys the Symbolic Cogito and
the formal logic and existence, which it has introduced in the world.

Only if we forget that the Gravitation and the Quantum Field are the same Force could
we be Human Subjectivity. And the instant we remember that Gravitation and Quantum
are the same Force, we have already left Human Subjectivity and the Macroscopic world it
carries because the veil of the Space-Time of the Macroworld woven by this Subjectivity has
fallen and cleared away so as to light up their identity behind the sham difference. Having

come to this world as a coefficient of their hostility, we immediately disappear once their identity is recalled to mind. Thrown between two realities, by Forgetting them we invent an illusion which the habit and self-conceit will affirm as a "sensory world". The non-acceptance of the two realities: of the Infinitely Big and the Infinitely Small constitutes the border of their lack of coincidence as the illusion in which the objects can only be destroyed so that Subjectivity can appear out of their de-realization.

The oblivion of the Micro-Mega Symmetry, of Mini-Maxi Symmetry (of the Quantum-Gravitation Symmetry between the Infinitely Small and the Infinitely Big) is not a simple mental act of negating the psychological Memory, but is a psycho-cosmic act. It has cosmic consequences for the destruction of the Universal Memory of the World Wave Function, in which the local destruction of the Memory reflects on the Universal Memory, insofar as the Oblivion of the Micro-Mega Symmetry is destruction of Memory, and the destruction of Memory takes place as a destruction of the Wave Function, whose subject it is. But if the Oblivion of the Micro-Mega Symmetry is a psycho-cosmic act of the destruction of the Universal Memory of the World Wave Function, then Oblivion together with the destruction of the Remembering Wave Function is also a reconstruction of the Forgetting World Perception Function which, by constituting the sensory world, raises the Barrier of Space-Time and the Difference between Subject and Object, thus introducing the physico-psychical discontinuity.

On the same grounds, Remembering is not a trivial local psychical act, but a psycho-cosmic act of de-construction of the Forgetting World Perception Function and reconstruction of the World Wave Function and the Universal Memory, which it carries. In this act the restored Wave Function remembers the symmetry of the Micro-and Mega-worlds and by abolishing the barrier between Subject and Object, restores the Physico-psychical continuity disturbed by the Forgetfulness of Symmetry.

Thus Human Subjectivity is the Coefficient of the Oblivion of Micro-Mega Symmetry. The Oblivion of Micro-mega Symmetry is the true parent of Subjectivity. On the contrary, the Remembering of the Micro-mega Symmetry destroys Subjectivity and restores pre-human psycho-cosmic holistic universe.

The act of forgetting takes place as oblivion of the indiscernibility between forces and articles, objects and concepts, semantics and mass, meaning and energy, knowledge and existence, Eidos and Ontos, energy and information. The consistent constitution of Oblivion is the constitution of the Macroscopic world. The consistent constitution of Remembering is destruction of the Macroscopic world of Subjectivity and constitution of the psychic holistic Macro-Mega world of the world objective psychoid Plasma.

The macroscopic world, whose true face is the forgetfulness of the indiscernibility between Cogito and Energy, is the humanitarian world.

That is why we say that Space and Time are subjective, that there is no space and time outside the Subject, and that the MACROSCOPIC world is the Subjective world. That is why we speak exclusively of Macroscopic Subjectivity - because the act of Forgetting, destroying the Memory by dividing the Thinking Energy into Energy and Thought, raises the Barrier of Subjectivity between energy and semantics. By introducing physico-psychical discontinuity through this Barrier-Distance, it turns this distance into time-space of the Macroscopic world, and this time-space becomes the figure and borders of Subjectivity.

The bigger the Subjectivity, the bigger the Time-Space becomes, as do the abyss and distance between the two shores of Thought and Energy. That is why the growth of Subjectivity is a growth of the Separation between energetic and cogitative worlds, which have been Unity in their pre-human truthfulness. Then the road of Subjectivity should not be the road of Time-space, because the Time-space road is a Road of Separation of the worlds. Yet it cannot be any other road either, because the Time-space itself is the substance of Subjectivity, which grows as long as this Separation grows. Then Subjectivity will never overcome time-space as long as it is Subjectivity, because it is their life. But this is a sham antinomy, as it appears only in the delusion that there is no other subjectivity save the human one. Once the Insight that there is another Subjectivity has come, the logical soul is saved and the Universal Memory light its flame to replace Oblivion. How can Subjectivity blow up the Barrier of time-space between energy and thought without destroying itself? Subjectivity can do this only if it remembers that besides human, there is pre-human Subjectivity in it, which the Macroscopic Magic has made invisible by throwing over it the Veil of time-space. Then the act of the Memory about World Subjectivity taking place as a destruction of the Perception Function will restore in its place the World wave Function, which, as subject of Memory, will restore the symmetry and continuity of worlds. But if Human Subjectivity dares to do such Remembrance, by blowing up the Macroscopic Barrier between Energy and Cogito it will achieve the harmony of the worlds, but it will no longer be Human Subjectivity. Having merged with World Subjectivity it will forget its humaneness - and this is precisely what it does not want - because it wants to preserve its difference from the World Subjectivity: a difference achieved only by way of delusion and Oblivion precisely worked out by the macroscopic magic and affirmed by every act of perception.

This macroscopic world of Oblivion is determined by the negation of the transparent bottomlessness of the polyphonic universality of omniseantics. This negation is the non-transparent non-polyphonic monosemantics. This Non-transparency takes place as Mutual Exile and Intolerance at the different levels of existence and non-existence, and has different names: on a semantic level it is monosemantics; on a logical level it is Non-contradiction; on an anthological level it is Ontological Analysis; on a temporal level it is Continuity; on a mental level it is Choice, and so on.

In the microworld the differences and things are interpositioned in each other the way notes in a chord are.

In the macroworld the differences and things are taken outside each other and this is represented by the Ontological Analysis expressed in the time-space separation of things and in the mutual alienation of Principium Individuationis.

The interpositioning of things and differences in one another within the Quantum world does away with the need of Time-space.

The genealogy and the reason for the mutual extrapositioning of differences in the macroscopic world and for their mutual difference, distance and alienation should be sought in Monosemantics.

The interpositioning of the differences and things within the Microscopic quantum world is an expression of their mutual transparency of simultaneity that makes them interpenetrable and similar by an ontological acceptance of others, acting as an ontological bottomlessness.

We say that Principium Individuationis, the Difference, Time-Space and Macroscopic world are the same ontological effect because they are all born from the arrangement in the non-transparent continuity by Monosemantics of what exists in the transparent simultaneity of the Polyphonic Absolute through Omnisemantics.

Omnisemantics interpositions essences (things) in each other and makes each of them bottomless and all-penetrable for all the other.

Monosemantics takes things out of each other and gives rise to their difference, by turning the distance between them into a substance of Time-Space.

We say that non-transparency takes the things out of them and of their interpenetrability, and vice versa, that Transparency interpositions them into each other, as far as non-transparency acts as Difference and Transparency acts as quasi-identity; that non-transparency acts as Non-contradiction and Continuity, and Transparency - as Simultaneity and Contradiction; that Non-transparency acts as Choice, Mono-possibility, Mono-talent, Mono-nexus, Alionotatio, self-identity and Monosemantics, while Transparency acts as Omni-choice, Omni-possibility, Omni-order, Omninexus, Autonotatio, non-self-identity and Omnisemantics, etc.

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