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**INFORMATIONAL LETTERS AND BRAIN ATTRACTORS –
*A CONVERSATION WITH COATZERVA***

The Universe has been written as a book; but in order to be able to read it, we have to know its language. (An idea persisting over millennia among Egyptians, Greeks, cabalists to Francis Bacon, and in our days, to Heinz Pagels).

This language has not been directly provided, but it has been encoded under the form of “a specific code of informational-energy Convertibility” and this code enables us to convert “certain Energy into Information”, and to reconvert “certain Information into Energy”.

These specific, but highly Universal Codes, operating everywhere and universally, like natural Laws, are “the Energy Symbols” which we call “Energy Ciphers” or “Informational Letters”.

The language of Nature is not the Language of Numbers, but the Language of “the Energy Ciphers” or “the Energy Numbers”.

The Universe (Nature) conceals its thoughts in Information, and reveals its thoughts in Energy and Sensorium.

Nature encodes its thoughts in Information. And decodes this Information in (the form of) Energy and Sensorium.

Therefore every kind of Energy is some decoded Information. Conversely, every kind of Information is some encoded energy.

When we perceive the sensory events we always decode some information.
When we are thinking over some Information – we always encode some Energy.
These prerequisites give us grounds to claim **that Energy is decoded Information, and**

Information is encoded Energy.

Hence it follows that **Energy is just converted Information, and Information is just converted Energy**. Thereby the fearful and alienating difference between Energy and Information becomes more intimate and not so fateful.

We can further claim that every current Energy is some former or future Information.

That every current Information is some former or future Energy.

This predestination between Energy and Information is not by far anything strange, as it seems; it is just an aphoristic expression of the Symmetry we establish between Energy and Information. If Information is Symmetrical to Energy, and if Energy is Symmetrical to Information, if Information and Energy are Symmetrical one to the other, moreover, concealed-Symmetrical, crypto-Symmetrical, or implicitly-Symmetrical, then a great share of the science of “Physics” become the science of “Symmetry”.

But insofar as our investigations point to the fact that wherever this has been a matter of “Space”, it has been a matter of “Intellectual structuring”, and wherever it has been a matter of Time, it has been a matter of “Energy structuring”, we prefer to substitute the so-called “Spatial series” by “Intellectual series”, and the so-called “Temporal series” by “Energy series”. Our justification for this is that Space is intellectually structured, and the Intellect, for its part, is spatially structured. And that Time is always energy-structured and Energy, for its part, is temporally ordered/arranged.

The above gives us grounds to substitute everywhere “Spatial-temporal series” by “Intellectual-energy Series”, or, to put it in a more general way, by “Information-energy series”.

This is the reason why the equivalents of the Sentences in nature are “the Information-Energy series”, which we call, for greater precision “Information-Energy Dipoles”.

Experience teaches us that the Universe has been written as a Book, but the Language in which this book has been written is not directly provided, but is encoded under the form of “Information-Energy Taxes”, whereby in these Taxes, Energy has not yet separated from Information, and Information has not yet separated from Energy, and the two coexist in a preceding *Proto-neutral third Essence*, in which **Energy is Thinking Energy and Information is Energizing Thought**.

These Taxes make up an unarticulated Unity of Hypo-Dynamic (Proto-Energy) and Hypo-Noe (Proto-Information), which Unity, coming before the division into Energy and Information, manifests simultaneously properties of Energy and properties of Information, and for this reason belongs to a more ancient Logical Order, of Simultaneity, preceding the Late Logical Orders of Succession and Consistency: this is the Logical Order of Ambi-logos, or Poly-logos, manifesting at one and the same time ambivalent properties and having the behavior rather of a Logical Counterpoint, than of a Homophonic and Monosemantic unambiguous logical order.

The science of the new times has rediscovered precisely these Taxes, without knowing how to comprehend them in their interpretative depth, and has called them by a proud name, revealing its justified enthusiasm and self-confidence. The name has been natural laws or physical laws.

We prefer to call these natural laws or physical laws (in view of the rapidly changing conceptions about the world) “Energy Ciphers” or “Informational Letters”.

The conception that the Universe is a written Book, whose Contemplation is implicit reading, is not at all new and heretic; it is very old. It relates us to the tradition of Egyptians, Indians, Greeks and Cabalists, and in more recent times was taken up in great depth and penetration by Francis Bacon.

We feel particularly obliged and grateful to Heinz Pagels, the present-day great physicist and interpreter of modern science, who has described with inspiration and great beauty his prophesy about the “*Cosmic Code*”, which is very close to our perception that Nature and the Universe have encoded their messages under the form of the so-called “*Informational Letters*”.

Heinz Pagels wrote: “I think the Universe is a message written in Code, a Cosmic Code, and the scientist’s job is to decipher that code... The sentences within this book of the Universe are the Physical Laws – those postulated and confirmed invariances of our experience.” Pagels perceives the “cosmic code” as “the Idea of an Order beyond immediate experience.”

The language of Nature is not the Language of numbers, but the language of “the Energy numbers” or if you so prefer, we could call them “the Emotional numbers”, “Passionate numbers” or “Sensorial numbers”. This is so because Nature does not consist of abstract numbers and Ideas alone, but also of Energy accompaniments, inherent in each one of these numbers of Informational Letters.

For that reason we think that the basic Elements of the Universe are: “Information-Energy Complexes” or “Information-Energy Dipoles”, which integrate into a non-articulated Unity each unit of Information together with its own inherent energetics, a manifestation of its own tension.

This unarticulated Unity of Information and Energy is just a manifestation of the primordial state of Energetic Eidolon and Energetic Cogito, which make up the realm of the “Objective Psyche” of the Universe.

The individual events in the book of nature are its words.

The events are grouped in spatial-temporal series, the way the words are grouped into sentences.

The Symmetrical Attractor is the one putting in, implanting, closing and holding the energy in “Informational Letters” and “Informational Structures”. The Symmetrical Attractor operates by way of the Gravity Forces.

While the Asymmetrical Attractor is the one taking out and liberating the energy of the “Informational Letters”. The Asymmetrical Attractor operates by way of the Anti-gravity Forces”.

The idea about God is the idea, wrenching man from the divine substance. And by alienating him from it, transcends him into a reality, which is not divine. That is why the first appearance of the idea of God in man is the first alienation of man from God.

The knowledge about the Genesis is getting away from the Genesis. The knowledge about God is going farther away from God.

Conversely, the more man accumulates knowledge and languages about God, he closes,

in this way, the free Energy into “Informational Letters” and new syntaxes. He strives to annul the idea about God, in order to become again identical to the divine substance.

That is why man dies, when he becomes identical to the divine substance; but he is born when he escapes the divine substance.

We shall testify here to the fact that the *Hierarchy of Brains corresponds to the Hierarchy of Languages*.

We shall speak here about the two kinds of World Attractors: the “Compositional Attractor”, as we call “the Symmetrical Attractor”, and “the De-compositional Attractor”, as we call “the Asymmetrical Attractor”.

We shall speak about the impulse targeting at an ever greater sophistication and “Super-composition” and “Super-symmetry”, and operating through which is the “Compositional Attractor”. And the opposite impulse of the “De-compositional Attractor”, which is an impulse towards the ever greater decomposition and the ever greater simplification.

In fact these world Attractors are our old world Ontological Impulses:

The symmetrical Ontological Impulse, which is an impulse to an ever greater closeness, similarity, equalization, symmetrization and fusion, and which operates by way of the Gravity Forces. And the **asymmetrical Ontological Impulse**, which was an Impulse to an ever greater division and ever more powerful difference, and which corresponds to the “World Repulsor”

And which operates by way of the Anti-gravity Forces. But this Impulse towards an ever greater differentiation is not, as one could assume, a pull to an ever greater difference and division through running away in all directions and dissemination, but just the opposite: the Impulse towards an ever more intensive Differentiation coincides with the Impulse towards an ever greater Sophistication.

As much as the deepening of the differentiation entails an enrichment of the articulation of the systems and organisms, while the development of the Articulation stimulates the improvement of the systems, so much, too, is the striving towards differentiation, united, associated and combined with the striving towards Symmetry; together they make up a Binominal out of the “snake”- like intertwined Impulses of “Differential Symmetry” and “Symmetrizing Differentiation”, which entail an increasingly greater sophistication, enrichment and melioration of the systems and organisms and an ever greater, higher and richer organization. But precisely that increasingly richer organization is phenomenalized as an increasingly greater Individualization of the systems.

The World Ontological Asymmetrical Impulse, which is an impulse to Individualization, is not, therefore, an impulse to Decomposition, as it could be thought at first sight, and the other way round: the world Ontological Symmetrical Impulse is not only an impulse to Equalization and Decomposition, as this could be considered, but conversely, the two impulses, united together serve two modes of theirs.

The World Attractor to an ever more intensive Composition, super-composition, super-super-composition and super-symmetry is the impulse to an ever greater Sophistication, proceeding as actualization of all the systems together in one go. This simultaneous actualization of all the systems together in one go obviously requires a Syn-temporalization of times and events, which Syn-temporalization, for its part, requires and entails going out into other

temporal dimensions, which are Perpendicular to the traditional linear consecutive time, and which involve the Perpendicular Instantaneous Simultaneous Time as necessary for the syn-temporalization and Syn-ontosis.

The simultaneous actualization of the events and the systems results in a remarkable “Syn-ontosis” of the events and systems, which we have considered and which, in our view, is a description of the beginningless primordial status of the Universe as a status of “Energetic Information”, taking place as total global contraction of events, getting together in a common taxis the taxes of “Syn-physics”, “Syn-logos” and “Syn-ontosis”, and which is the commutative “Con-tractus” of “Syn-poesis”.

This “Syn-poesis” precisely characterises the collection of Ontos, Logos, Chronos, Eidolon and Energy in a common syncretic event, which enables the whole universe to disappear in the contraction of “Syn-poesis” as a Thought, and which, conversely, enables the Thought to appear and unfold like a fusion and a Universe.

The power contracting also the “Syn-poeticized” Universe into a “Dimensionlessness pseudo-point of Thought” are the forces of the “decompositioning Attractor”, operating as the Ontological Symmetrical Impulse.

The power, which, conversely retracts and “Dis-poeticizes” and unfolds the Thought into Matter and Universe is the Power of “the Compositional Attractor”, which operates as “the Ontological Asymmetrical Impulse”.

The brain, more simply structured, strives to become an element of a more sophisticated brain. The more sophisticated brain strives to become an element of a still more sophisticated brain. The physical, chemical and biological system, more simply structured, strives to become an element of the more complexly structured physico-chemico-bio system.

We can observe everywhere and universally a trend, which invests in the more simply structured system a striving towards a more complexly structured system, and in the more complexly structured system – to even more complexly structured one; the striving which wants to turn the simple into an element of the complex; when generalized this trend spontaneously entails a *Hierarchy of the systems*.

This striving towards sophistication is not elementary: by itself it is a Hierarchical Striving, a Hierarchical Impulse, and, according to the generalization of its Inclination, it is a Hierarchical Attractor.

This Hierarchical Attractor implies a tendency towards an ever greater concentration and Syn-ontosis of Everything in One – Omnia in Uno – All in One – and Omnia in Omnibus – Contraction of the Whole Universe into One.

Thanks to that Symmetrical Hierarchical Attractor and Hierarchical Impulse, the trend comes to the fore in the evolution towards an ever richer structuring by way of ever greater sophistication and to ever higher organization by way of ever more exquisite articulation.

The striving of the simpler system towards a more complexly structured system, and of the more primitive organization to a higher organization finds concrete expression in *its wish to occupy its place in the Ontological Hierarchical order of the systems in such a way, that the choice of its place in the arrangement of the systems and organizations may secure the necessary Hierarchy of that Ontological order.*

This comes to show that in the systems and organisms themselves there is an input and

halted impulse “Prestabilitatis” – something like “Fuga Prestabilitatis and Nisus (Impetus) et Attractor Prestabilitatis” – by way of which Fugue the lower level organization mandatorily runs to the higher organization and the simply structured system runs towards the complexly structured system – Hierarchical Run, which secures the subordination of the systems, and an Escape Fugue, operating as an Impetus and an Impulse, which forces and determines the primitive organization to strive to become a structural element of the higher organization, and the simple system to strive to become a structural element in the order of the more complex system.

An Impulse secures the Hierarchy, an Ontological Fugato, which ensures the subordination of the Ontoses? What can this be if not a Halted striving of the Physical to the Chemical, of the Chemical to the Biological, and of the Biological to the Psychic?

Of the atom to the crystal,
of the crystal to the plant,
of the plant to the animal,
of the animal to man,
and of man to God,

or to a Psyche more powerful and more highly developed than the Human?

Therefore we are observing everywhere in nature how: the nervous a-morphism of the amoeba strives to the more intricately structured nervous ganglia of the worm, and how the ganglia of the worm strive to become an element of the brain of the reptile, and how the brain of the reptile is comprehensible only as a structural element of the more complexly structured brain of the mammal, and the brain of the animal is comprehensible only as a pre-established element of the brain of man, which is superior to it. And then, why the brain of man should not strive to become an element of the brain of a Being, which is higher in the complexity of its structure?

Is anyone capable of standing on the way of that powerful universal movement?

Who is this one who is capable of preventing that Great Wave?

Who is this one who will halt this Dazzling Surge?

A wave of the nervous accumulation, a surge of ganglion sophistication,
a high tide of Perceptive concentration, and swelling hurricane of Brain condensation?!

Sensor concentration and Brain condensation, which inevitably and by all means entail the explosion, called “Evolutionary Saltus (Leap)”

and apprehensive concentration, which will inevitably erupt as a volcano!

The Explosion of the Cerebral Volcano of man can already be seen in the tremor of the Nerve Wave, running along the ganglia of the Mono-cellular!

Who is then in a position to halt the desire of the brain of a simpler structure to become a structural element of the more complexly structured brain?

Who is capable of halting the pull of the Universe to its super telos, imposed by the Attractor?

He will not be capable either of halting the Striving of the Human brain to find its place as an element of the Brain of the Psychic God, more powerful and more sophisticated, and with a more exquisite organization than his! That is why the attraction of man towards God is elementary and inevitable; it does not differ in any way from the attraction of the amoeba to the reptile, and of the brain of the horse to the brain of man!

It is amazing that all scholars speak about Symmetry as a Concept, and no one speaks about Symmetry as Power. All study Symmetry as a basic behavior of nature, while no one sees openly that it is not only the basic ability of the Universe to repeat itself and resemble itself, but also the basic power, which creates the universe as a coefficient of its self-likeness or Auto-morphism (a term of Herman Weil).

In a similar way all speak about Asymmetry as an essence of the universe, and there is no tradition whereby this Asymmetry could be treated as a world force. (With a few exceptions, of course; such as Empedocles, still referring to the universal Conflict based on the four Elements of nature.)

It is indisputable that the Symmetrical power and the Asymmetrical forces are basic forces of the Universe, but what is even more remarkable today is the discovery that they are at the same time operating also as attractors: the Symmetrical power operating as a Symmetrical Attractor, and the Asymmetrical Forces operating as an Asymmetrical Attractor.

Constantly counter-opposing the Symmetrical Attractor, which is all the time striving to close the energy in the Informational Letters, is the Asymmetrical Attractor, which is all the time striving to set it free from them.

Then we can equalize the Symmetrical Impulse with the Symmetrical Attractor, which turn out to be the main protagonists of the tendency of Holding of the Energy within the Informational Letters, with the Will, and to interpret the Symmetrical Impulse as identical to the Will. And by holding the energy within the Letters, this Tendency actually **differentiates, separates, makes autonomous, makes lonely and, consequently, Individualizes**. This is the reason for claiming that the Will, operating as a Symmetrical Attractor, individualizes. That is why we say that as long as we have Will, we do exist, because the Will is the one, owing to which our bodies do not disintegrate; the Will is the one which does not allow the cells to disintegrate, and which holds the systems of organs in the homeostasis needed for life. And it does it, insofar as the Will is a manifestation of the Symmetrical Attractor, which manages to close and hold the energy in the informational structures, and to fight and to oppose the other basic tendency in Nature and in our bodies - **the tendency to disintegration-dissemination-equalizing-making similar-leveling out and Fusion of every thing with all things, with everything** - which is disseminating, destroying, equalizing and constantly pursuing the Symmetry and Harmony of the individual organism with all the other organisms in the world, and that striving towards Harmony and Symmetry of the single body with the other bodies finds realization and manifestation, paradoxically, as a tendency and Inclination to Death. As a Death-instinct, known in psychology as **Thanatos**.

But then, if the tendency to disintegration, becoming Similar, equalizing and Fusion in everything with all – being an inclination to Symmetry and Harmony, is actually an inclination to Death, Thanatos, then the reverse tendency to self-gathering, differentiation, becoming lonely, separation and individualization, which is an inclination to individualization and an **Inclination to Life – Eros** – is a tendency to Asymmetry, Negativism, Disharmony and Disproportionateness with respect to the universal proportion.

In this way **Thanatos, the inclination to Death, being an Inclination to Harmony, destroys the individualization and makes every thing equal to all, while Eros, the inclination to Life, being an inclination to Individualization, runs in asymmetry, opposes, and by antagonistically counter-opposing the individual to the rest of the individuals, it operates**

as a totalizing autogenous and conflicting Impulse, which is identical to the Symmetrical Attractor.

Therefore we have to put a sign of equal value between Symmetrical forces, Symmetrical Attractor, the Will, as well as memory. Here the Will and Memory operate together and work synergically. Like Memory, which remembers and holds the energy within the Informational Letters: here Memory is just a manifestation of the phenomenon of “Quantum Entanglement”, which is just one manifestation of the Interaction by Symmetry, which is Interaction by Memory. The Will finds expression when the symmetrical impulse has already been activated, while the passive symmetrical impulse behaves as memory.

...If God, indeed, is the culmination and actuality of all the formulas into one formula, the culmination of all the ideas into one idea, then the total actuality of all the potencies is the point at which the difference between potency and actuality disappears and then it is impossible to uncover the ontology of the universe in the status of the pure deity. I.e. the ontology as such requires a degrading of the total actuality to partial actuality and compensational potency.

The fact that Genesis is impossible in pure actuality as Actus Purus, is witnessed by the objective Nothingness of symmetry and the subjective Nothingness of the consciousness. When the potencies of the Lord are being actualized at one go and simultaneously, then the simultaneous actualization of all the potencies together defines the pure deity, in which no world is yet present. When part of the potencies of God are consecutively actualized, then some kind of a universe is born.

If the Universe is born as a sign of difference between “the actual knowledge of Information” and “the potential knowledge of Energy”, this explains why the informational letters of DNA materialize in the genetic knowledge thanks to the fact that the Energy of the nucleotides, which replicate the structure of the Genetic Letters, is by itself potential knowledge invested in the Energy, which the replication just actualizes. This is what modern science has added to Aristotle: Energy is potential knowledge, which only the pure idea of the Informational Letters can transform into existence. But this is one more proof that Energy and Information are not by far so distant and different as they seem to be to the modern ages. The two come down in their genesis from a common “father” – the “Energy Eidolon”, who had lived with two mistresses at one and the same time: the mistress of Memory and the mistress of Fantasy, the second one bearing him a Daughter – “Energy” and the first one bearing him a daughter – “Information”, whereby these two daughters could subsequently remember their common origin, when they meet and become of equal value in something third, neutral, which together and simultaneously manifests a quality of “Hypo- Dynamis?” (Hypo-energy) and a quality of Hypo-Noe (Hypo-Information), and which we have described in our interpretation of the Quantum information of the Black Holes as “Symmetriomerii” or “Symmetron”. In this way Energy is born out of the marriage of the Idea to the Fantasy-Chance, while information is born out of the marriage of the Idea to Memory. Memory is the Symmetrical Impulse, closed to serve the Space and the Self-identity form. While Fantasy is the Asymmetrical Impulse closed to serve Time and the non-self-identity.

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We are living thanks to the fact that we disintegrate the energy, closed within some

Informational Letters, in order to close it up into other Informational Letters of a higher range.

In this way life becomes a strategy of the transfer of the liberated Energy of a lower lever of basic “Informational Letters”, which are disintegrated into other “Informational structures” of a higher level, which in turn close it up and give it a form.

Our life consists in extracting and accepting the Energy, liberated from one set of informational letters, and its directed implanting into other letters of a higher level. We are growing up because the actual knowledge of the Information encoded in the DNA is materialized by way of translation of the Information into the potential knowledge of the Energy building up the nucleotides and the cells.

Therefore, on the one hand, we exist as an organism and as a whole, owing to the Symmetrical Attractor, which keeps the energy in the Informational Letters, but on the other hand, precisely this Symmetrical trend as a trend towards Harmony and Symmetry strives to deprive us from our individuality and make us equivalent to all the other organisms, and precisely this “inclination to Symmetry” as “an inclination to Death” is what kills us.

Conversely, the Asymmetrical Attractor, which endeavors, on the contrary, to draw the energy out of the Informational Letters and in this way to disintegrate the organism structures, should work for the purposes of Death. But this is not the case because precisely it, as an Asymmetrical Impulse, is in the basis of the Inclination to life and to individualization – Eros; let us remember that Eros individualizes us to such an extent and separates us from the other organisms to the degree to which Thanatos deprives of individuality and makes us fuse with the rest of the organisms.

Obviously both basic inclinations and impulses have a dialectical nature, and, apparently working for their logical principles, actually service the Dialectical Will of the reverse objectives, demonstrating in both their initial duplicity.

In this way, on the one hand, from the point of view of Formal Logic, the moment of death should be a victory of the Asymmetrical disintegration Attractor over the Symmetrical building Attractor. But from the point of view of Dialectical Logic, and rather of the Dialectical Will invested in nature, in both Attractors matters have exactly the opposite position: the Asymmetrical Attractor, fighting for individualization, is fighting for the preservation of the organism and for the victory of Life over Death, because here this is a matter of victory of the Asymmetrical Life over the Symmetrical Death.

In this way the Inclination to Symmetry, Thanatos operates as a Symmetrical Attractor, on the one hand building life, by closing in the energy in the Informational Letters, and at the same time, on the other hand, destroying life by determining the organism to become equal, identical and fuse in harmony with the other organisms.

The Inclination to Asymmetry, Eros, operates as an Asymmetrical Attractor, on the one hand destroying life, but extracting the energy out of the Informational Letters, and in this way disintegrating the structures of the organisms; on the other hand it preserves life and fights for the preservation and for victory of life over Death, insofar as the Will for Individualization, which stands behind the Asymmetrical Attractor, helps the “Asymmetrical Life” to temporarily vanquish the “Symmetrical Death”.

In this way these examples should become axiomatic examples and should be accepted as a didactical basis of training, i.e. that in its essence the Organism is struggle and an arena

of the Battle between the Symmetrical Death and the Asymmetrical Life. That Death brings symmetry and harmony, while Life produces asymmetry and disharmony.

Let us go back to the point at which owing to the transfer and translation of the Actual Information of the DNA into the potential knowledge of Energy, the growth of the organism takes place.

But what happens when the Somatic growth ends? How does then evolution continue, by freeing and enclosing the energy from one set of Letters into Other Letters?

After growth ends, the basic direction and striving of the transfer of Energy from some Info Letters into other Info Letters is already accomplished as directing of the "Fugue" of Energy to the common focus of the Verbal Languages. In this way, by disintegrating the Energy from the food, we invest it in the process of training and knowledge. In this way the Informational Letters of the Verbal Languages operate as main and basic Attractors, which pull the energy of the cellular structures of metabolism.

The Language is a necessity, whereby the liberated energy of all physical, chemical and biological Info Letters can be enclosed into a semantically more powerful Info Letters, engulfing them all, which is Language itself.

So the Verbal Language has become the main Attractor of all Informational Letters preceding it in the ontogenesis.

It becomes clear that if the Chemical Letters turn out to be Attractors (with respect to) for the Physical structures, and if the Biological Letters turn out to be other, ontologically higher Attractors with respect to the Chemical Letters, then the Verbal Languages, being both syntactically and semantically most highly developed, turn out to be the universal Fugue of all the ontological Attractors Preceding them, and become the Central Cardinal Attractor of all the Informational Letters-Attractors, preceding them.

The impetus of the Fugue to transfer and liberate the Energy from the Ontological Syntax, and its closing up in the Verbal Syntax is the human life.

If the Verbal Language-Attractor were the last ultimatum of the series of Languages-attractors, then life would have been the last and would have continued forever, and there would have been no Death.

But if the Verbal Language of man is not the last, and the hierarchy of Languages continues besides it and after it, then the next syntactically more developed and semantically more powerful language would in turn pull it and would implant it as a member of its multitude.

Precisely such is also the case, which the phenomenon "Death" represents.

We die because a Language, syntactically and semantically more powerful than our Verbal Language appears as an Attractor with respect to it, and pulls it unflinchingly into its Hierarchically-semantic Fugue.

Death comes when we are no longer capable of holding the Energy within our Verbal Language. The Energy leaves the Verbal Language because it is attracted by the Symmetry and the Symmetrical Attractor of a semantically more powerful Language, in which it has to occupy its subordinate place.

We die because we liberate the energy of our verbal language in order that it be closed in automatically in a Language, which is super-ontological and super-verbal Syn-semantic-Syntax-Language, which appears as something of the kind of the Syntax of God.

We die because our Verbal Language is drawn by an Attractor symmetrically and semantically more powerful than it itself is. We die because the Verbal Language is not the last ultimatum in the hierarchy of Languages-Attractors and Info Letters-Attractors.

And in the way our brain is looking for a brain, ontologically more powerful by itself, in which to become implanted and calm down, in order to find consolation and harmony, so our verbal language, too, is striving to become an element of a language, syntactically and semantically more powerful than it is by itself.

And when our Verbal Language finds a language more powerful than itself, precisely at that point death sets in. We die, because the energy, which the verbal language had held until that time of all the ontologically lower levels, suddenly, by exploding, is liberated, drawn by a powerful Super-Attractor – Super-Syntax, which closes it in itself.

