



**SEMIOTIC QUANTUM MODEL OF SINGULARITY
AND CORPUS CALLOSUM
OBJECTIVE PSYCHE, SUBJECTIVE PHYSICS
AND SUBJECTIVE PSYCHE
ENERGETIC SIGNS, ENERGETIC EIDOSES
AND ENERGETIC COGITO**

Matter is destructed thought. Thought is contracted matter. Body is condensed world. Brain is condensed body. Psyche is condensed brain. Hence, Body = world², Brain = world⁴, Psyche = world¹⁶.

The more atoms condense into crystal, the more their similarity and mutual identity grows and rises. The more their similarity grows, the more their coefficient of Generality grows, the more they become anti-individual, becoming identical to themselves and more identical to others – reaching the degree at which they become non-self-identical. But exactly this is the status of the Quantum Realm: Quantum events are non-self-identical – non-self-identical is different from itself and equal to others.

Classic events are self-identical: self-identical is equal to itself and different from others.

The more particles become non-self-identical, the more they become Equipomorphic. The utmost Condensation, compactification and Concentration destroys their individuality and all structures become equal to each other in their Formlessness.

Another reason is that the utmost Condensation and Concentration of structures decreases their Ontological non-transparency and makes them Ontologically Transparent, where every structure accepts within itself all others without mutual deformation.

Hence, Condensation, Concentration and Compactification imply Similarity. Similarity implies Anti-Individuality and non-self-identity. Non-self-identity increases the co-efficient of General. Non-self-identity implies Equiporphism and Homeomorphism. Non-self-identity and Equiporphism imply Ontological Transparency. Ontological Transparency implies Symmetry and Symmetrization. Symmetrization implies General. General implies Repetitiveness. Repetitiveness implies Memory. Memory conversely implies Symmetry. General, Symmetry and Memory imply Ideal (in Platonic sense as Plato's Ideas). Ontological Transparency, General and Equiporphic imply Simultaneity. Simultaneity implies antinomy, ambivalence and ambigoualness and sheds new light upon the notion of "Contradiction": Under the conditions of Simultaneity and Ontological Transparency the notorious "Contradiction" takes a new roles as Logical Counterpoint, and transforms and gives new shape to the Logic of Simultaneity as Logic of Semantic Polyphony, Logic of Ontological Polyphony and Logical Polyvoices.

Symmetry implies Memory. Symmetry and Memory imply Interaction by Similarity

(which interacts particles instantaneously out of time). Interaction by Similarity doesn't need the transfer of information by signals through time. It is an announcement of information without transferring in time. Because one structure interacts with another structure by repeating it and by imitating its shape and essence.

For example, all trees on the planet, and all stars in the cosmos, being built in one and the same way, interact between themselves without the transfer of signals, only because of the similarity of their shapes: they interact by Mimesis, by repeating one another as Pre-established Symmetrization of their structures.

