

## *from* MONADOLOGY TO DIADOLOGY

Some years ago we tried to modify ( Leibniz's ) Monadology – as it was Spatial Monadology – where the places of the Individuals were ontologized as Punctums or Points – into Temporal Monadology – where the places of Individuals were ontologized by Instants.

That was our theory of “Individuals as Instants”.

Today we consider our trial of Temporal Monadology as a serious methodological mistake.

In the last few years we realized that Individuals, as well the Substance of the universe, cannot be only personifications of Substantial Points, as what in fact are the Spatial Ideas, nor can they be only personifications of Instants, which Instants represent the Temporal Ideas or only the Energetic Ideas.

Individualities cannot be Spatial Monads or Spatial Ideas because the Space is just a measure of the distance, which distance was set as a result of the parting of the Idea from the Energy, born from the self-disintegration of the Primordial “Energetic Idea” and the Energetic Cogito when the Primordial “Information-Energetic Cell” or the primordial (Bit-Energy Cell) self-disintegrates to “Non-energetic Idea” and “Non-ideal Energy”, and the separated and dissociated Idea (Information) and Energy fall into antagonism.

This disintegration of the Primordial “Energetic Cogito” is manifested as the parting of the Cogito from its own autochthonous Self-stimulation, or as the parting from the tenseness of the Idea.

Neither Individualities can be only temporalized Monads, ( temporalized Ideas), nor can they be Substance Instants, because Time and Instants are also just a measure of the travelling of the Information towards the Energy, or vice versa – a measure of the travelling of the Energy towards the Information, formed as separated kingdoms after the disintegration of the above Unity.

The reason to change radically our views had its roots into the general switch of our philosophy – from objective idealism towards “Objective Psycho-Energy”, and our shift from “personified Plato’s Ideas” towards “personified Objective Energetic Psyches” or (“Objective Individual Souls”).

In fact that was the shift towards a new Consciousness: The Consciousness that the Individual is not personified Idea, because the Idea is poor but the individuality is something rich, because the Idea is a monotonous ideal archetype but the Individual is each time a different Unique Unity of predictable and unpredictable characteristics.

First of all, the Individual could not be a personified Idea because the Individual is a Unity of Self-identical Ideality (which coincides with itself and carries forward the identity) as well as of Non-self-identical Energy, which does not coincide with itself and mostly because of its non-self coinciding, it carries all the unforeseen, unexpected, unpredictable and uniquely irreproducible characteristics of the Individual: that is to say that if the Idea guaranteed only the constancy of the Individual, then it would not be able to explain Uniqueness, Unpredictability and Initiation of the Individual.

On the other hand, the Energetic Component of the Individual was able to explain its Unpredictability and Non-similarity, but was unable in respect to its self-identity and

coinciding with itself, despite the changes and surprises of the Non-self Similar.

If we just listen only to the Idea and Cogito, they say: ” I, Cogito, explain why the Individual is such an Ideal Unity, carrying Eternity, Self-identity and Immortality!”

And if we listen to Energy, Chance -antasy and Time, they say: ” I, Energy Chance-Fantasy, explain why the Individual is first of all Vitality, Appeal, Reverie and Melancholy”.

We cannot explain its Immortality but we can explain its Negative Infinity, which turns the Individual into “Ontological Caprice.”

The reason for that switch in our philosophy was the awareness of the thousand-year mistake, made by the tradition, in treating and understanding the ideas of Plato as Primordial.

Realizing the fact that Plato’s Ideas are not primary, but secondary, was the critical turn point in our new way of thinking.

And such was also the awareness that, so called spontaneity of the Vitality, Energy and Chance Fantasizing Tenseness, carried by the Temporal, could not be Primordial, but it is only secondary.

We realized that Individualities neither could be only Ideas, nor could they be only Energy.

Moreover, they would be equally poor and partial, if they were only Spirits, as well as were they to be only Vitality.

However, the fact that the mind refused to see Individualities as Ideas only, or as Energies only, simply meant that the Mind strongly disagreed to perceive Individualities poly-logically and mono-logically as Monads only, because the Mind had realized not only the limitation and insufficiency of the Cogito, deprived from Vitality and Energy, but also, of the Vitality, deprived from Cogito and Ideality.

Furthermore, if the Mind was refusing to accept Individuals as Spatial Monads, and also as Temporal Monads, that meant that the Mind had reached the insight where discussing

And defining Individuals through Monads was groundless and irrelevant, and that it was necessary to move from Monads towards Dual or Dualistic perception of the Individuals:

Which in turn pointed out that if we switch towards the Perception of the Individual as Dual or Poly-individual.

Then the Dual-initiation of the Individual and the Universe, ( as well as of the “Individual Universe” and the “Universal Individuality”) allows us automatically to combine into the Individual not only the Self-identical Ideality and the General, Universality, Similarity and Symmetry and Memory, but also Non-self-identical Energy, Vitality, Uniqueness, Non-similarity, Asymmetry and Chance Fantasy.

Which meant that defining through Dual gave us the chance to define the Individual as “combination of Absolute Oppositions” and such a combination of Absolute Opposites is usually found only in the God’s Creation of the World.

Therefore, the Dual or Anti-nominal, or Logical-Counterpoint Defining of the Individual surprises us with abundance of the Absolute and the Universe, at the same time giving us the possibility to understand the Individual as condensed compact conformation of the whole Universe, so that the Dual or Pluralistic Defining of the Individual was referred to us as personification of the Whole into One, as personification of “Omnia in Uno”, which means becoming equal with the Divine.

Because it was in the years when we realized that as Space and Time were not primary, but secondary and deducible from more basic Universal Unique Substances, so were the “Spatial Ideas” of Plato, as well as the “Temporal-Energies” were not primary but also deducible.

We had understood that neither the “Remembering Idea” nor the “Fantasizing Energy” were primordial, but that they were secondary and deducible, that neither the Self-identical Information nor the “Non-self-identical Energy” were primordial but that they were secondary and deducible.

Therefore, neither Plato’s Ideas, nor Bergson’s Temporal Intuitions, being non-primary, but secondary, could be in the basis of the Individual and they could not represent either the Substance of the Individual, or the substance of the universe.

At that point of time we also came to the Fundamental Methodological requirement that:

The Substance of the Individual should be sought into the Substance of the Universe and vice versa.

The above meant a great postulate, which entailed the following:

Congruency – the Coinciding of “Subectum of the Universe” with the Universe of the Subectum, which in turn required “Coinciding of the Individual Substance with the Universal Substance”, it is to say that the Substance of the Universe should be part of the Substance of the Individual.

Vice versa: The Substance of the Individual should contain in itself the Substance of the Universe.

Which in turn meant that regarding “the structural Symmetry and Analogy in the structure of the Individual and in the structure of the Universe – in the structure of the universe and of the individual should be laid the same Substance.

And that very Substance we found out to be “Perceptual Information Energetic Cell”, in which “Information as Subectum of Perception contemplates and perceives Energy as Obectum of Perception”.

This is how we came up to the state of proving the previous statement that “The Universe is locked into the Perception” – the Universe is locked into Perception because the Universe is locked into the Perceptive Info Energetic Cell to which had dissociated and what in fact is each Dissociated Quantum.

The “Dissociated Quantum” – this is simply our description of the phenomenon of the Collapse or of the Reduction of the Wave Function. If the macroscopic universe is formed and consists mainly of Reduced Wave Functions, then this universe consists of “Dissociated Quanta”.

The macroscopic sensory visible universe is just an unimaginable but computable agglomerate of huge quantity of “Dissociated Quanta”.

“Dissociated Quantum” means that the Quantum had dissociated to those units of Information and Energy, which previously, before the dissociation of the Quantum, composed its Indestructible Unity.

That very Dissociated Quantum led to the phenomenon of the notorious “Reduction Wave Function”.

Let’s remind that in our interpretation the “Reduced Wave Function” is presented as “Quantum Dissociation”: The Reduced Wave Function manifests itself as “Dissociated

Quantum” – where the Quantum dissociates to “Bit Info “ plus “Unit Energy”.

Each Dissociated Quantum in its dissociation simultaneously emanates and radiates “Unit Energy” and “Unit Information” at a certain distance from each other, so that the Radiated Energy is however caught and kept by the Attractive Symmetrical Forces of the Gravity Forces, emanated by the “Unit Information”.

In the respect of the Radiated Information, its destiny is similar as it is also caught by the opposite Repulsive Asymmetrical Forces of the Anti-gravity Forces, emanated by “Unit Energy”.

This is how reveals a remarkable picture of dual “Detention” of the Information and Energy at a distance from each other.

Information as Possible Ideality, representing the Symmetrical self-identical kingdom, emanates Symmetric Forces, which like Gravity Forces, catch at a certain distance the running away during the dissociation Energy.

The Energy, in turn, as a representative of the Asymmetric non-self-identical kingdom, emanates Asymmetrical Anti-gravity Forces, which forces keep the Information at a certain distance and prevent it from running away.

Exactly this distance inside the Perceptive Cell between the Perceptible Information as a Subject of perception, and the contemplated Energy, perceptible as an Object of Perception, represents the basic Distance, Primary Distance, which will become “Unit Space”. Furthermore, the traveling of the Information to the Energy into the cell will become Unit Primary Time, which is the time necessary to move from the Information to the Energy inside the “Perceptive Cell “.

Thus, despite the Dissociation and the destruction of the Non-articulated Unity of info-Energy Continuum, the visible Parting of the separated and dissociated Info and Energy has not reached its final point, and they have only entered into contemplative Opposition of each other.

Remarkable here is the picture how the dual influence of the Information Symmetric – Gravity Forces and of the Energetic Asymmetric Anti-gravity Forces by their precise but persistent influence, have formed one exquisite dual distant prison, in which the Information keeps the Energy locked at a distance from itself.

On the other hand, the Energy keeps the Info locked at a distance from itself.

This delicate sophisticated prison of mutual attraction and repulsion seems more like a Cell – “Information Energy Cell” with two poles, in which cell the Information from one pole, as a Subject of Perception, contemplates and perceives the Energy from the other Pole, as an object of Perception.

In turn, the Energy from its pole, by its asymmetrical negation, opposes using its anti-gravity forces and struggles to run away from the Information, which tries to keep it through Gravity.

Evidently, this “so formed” “Info-Energy Cell” seems more like “Perceptive Cell” because it perfectly explains how from the reduction of the Wave Function arises the Perception as “Perceptive Function”, which becomes a physical actual equivalent of the Possible Non-reduced Wave Function.

Namely, the position of the Wave Function towards the Perceptive Function ( the

Perception) into the exquisite correlation of “Possibilistic Actual Equivalent” gives us the right to speak about “Possibilistic Actual Correlative of Non-reduced and reduced Wave Function”.

In fact this Actual Possibilistic Correlative allows us clearly to follow how the Reduced Wave Function, depriving itself from its Possibilistic nature and adopting another Actualistic nature, automatically also changes its ontological and physical phenomenon, by changing and transforming itself into Perceptive Function, and becomes the base of the Perception. Actually, the above described “Info – Energetic-Perceptive Cell” illustrates and gives the physical phenomenon of the Perceptive Function. So for all of those, who know that the Wave Function exists only if it is non-observable and non-perceptible, and that at the moment when it becomes observable and perceptible it is no longer a Wave Function, and transforms into something else, it is clear that: That other state of the Wave Function is the remarkable Perceptive Function, which becomes the basis of the macroscopic universe, and in fact is the substantial holder, that holds and keeps the whole visible macroscopic and mega-universe.

What as a general trend, more and more occupied our thinking, was the Consciousness that the traditional pretenders for the title “Primordial and Beginningless” could no longer be either the Idea only, or the Energy only. Neither could they be the Self-identical Immortality only, nor the Non-self Identical time only.

Moreover, the Substance of the Universe and the whole, and the Substance of the Individuality as well, could no longer be either the Self-identical Memory Form, or the Non-self Identical forgetting and fantasizing through chance Energy.

The Substance of the Universe and of the Individuality ( which both should be sought into the same substance) in fact should be sought into the abundance and complexity “Compositas” (Composition – Structure), which cannot be found either in the Simplicity (Simplicitas) of the Self-identical Ideality, or in the simplicity of the Non-self Identical Vitality-Tenseness.

Only the Combination and the Non-disintegrated Unity of the “Thinking Energy” and “Self-stimulated Ideality”, the Unity of the “Passionate Reason” and “Reasoning Passion”, and the “Thinking Energy” could ensure the Appearance of the Whole in One. That means the appearance of “Omnia in Uno” which can explain the Individuality as Personification of the Whole.

This in turn allows us to define the Individual as “Time Contraction”, “Space Contraction”, “Energy Contraction” and “Information Contraction” and “Meaning Contraction” (Syn-semantism in Uno).

The insight was simple and extreme: It testifies, it contemplates that “Platonic Ideas” and “energy data” as well, were not Basic, as far as for them to evoke and exist another other, more-Archetypal Substance was necessary to be destroyed, so that from its disintegration, the Ideas and Energy Events to emerge.

That other Third, and more – Primordial Substance, which substance some philosophers like Russell searched into some Unclear Neutral, was assumed as a deep and stunning shock: that Third and more archetypal Substance, through whose disintegration emerged both the Ideas and Energies, was the “Objective Psyche” or the Objective Soul.

Why was it so?

The “Non-disintegrated Unity of “Thinking Energy” and “Energy Thought” formed something like “Information-Energy Continuum”.

Individualities cannot be Spatial Monads, or Spatial Ideas, because Space is just a measure of the Distance, which appeared as a consequence of the Parting of the Idea from the Energy, (and was born from the self-disintegration of the Primordial “Energetic Idea” and “Energetic Cogito”) when the Primordial “Information- Energetic Cell” (Bit-Energy Cell) self-disintegrated to Non-energetic Idea and Non-ideal Energy, and the separated and dissociated Idea and Energy entered into antagonism.

This disintegration of the Primordial Energetic Cogito is manifested as the parting of the Cogito from its own autochthonous self-stimulation, or the parting from the tenseness of the Idea.

Neither the Individualities can be only Temporal Monads (Temporal Ideas), nor can they be Substance Instants, because Time and Instants are also a measure of Travelling of the Information towards the Energy, or vice versa: a measure of the travelling of the Energy towards the Information, formed as independent kingdoms after the disintegration of the above Unity.

That very primordial (Bit-Energy Cell) – we later realized to be the substance of both the Individuality and the Universe.

Then we defined Individual and Universe both as such “Perceptive Cell” where at one of her poles the Information as a Subject of Perception has positioned itself, and at the other pole of the perceptive cell the Energy as an “Object of Perception” has positioned itself.

And we continued by claiming that Inside in the Perceptive Cell the Information as a Subectum of the Perception contemplates and perceives Energies an Object of the Perception.

Then our statement became clear why: First of all, “Universe is locked into Perception.”

The answer was: Because Universe is locked into the Sum of all the Dissociated Quanta, and each “Dissociated Quantum” is exactly such a Perceptive Cell, in which the Info as a Subject of the Perception contemplates and perceives the Energy as an object of the Perception.

Therefore, the Universe is locked into the Perception, because in each Dissociated Quantum, (which is a Perceptive Info-Energetic Cell), inside the Perceptive Cell the Subject of the Information contemplates, perceives the object of the Energy.

Namely, because the whole Information of the Universe is locked inside the “Self-identical Information Pole” of the Perception, the whole Energy of the Universe is locked inside the other “Non-self-identical Energetic Pole” of the perception.

Namely, because each Perceptive “Info-Energetic Cell” is a unit “Universe as fundamental Units”. And since the Universe is nothing more than a Sum of all “Perceptive-Info-Energetic Cells”, therefore, the whole Universe is locked into the Perceptive Cell.

Moreover, the fundamental concept, which we reached, was part of the insight, that this Perceptive Info-Energetic Cell (Perceptive “Bit-Energy Cell”) was a substance both of the Universe and the Individuality, at the same time. However, here the Individuality was no longer assumed as Spatial Monad of Leibnitz, nor as some Temporal Monads.

Here, principle Individuality appeared to us as “Diada”, which is to say, as the “Diada

(Dual) of the Energetic Cogito”, the Diada of the Energetic Eidos, or the Diada of Information Energy Continuum.

The advantage of this Diadic (Dual) perception of both the Individualities and the Universe in relation to each other, was that the substance of the Universe is “Objective Psyche”, which “Objective Psyche” has at the same time two Poles, and that inside it, the Self-identical Information contemplates the Non-self identical Energy, and also that inside the Diadic (Dual) Individual the Self-identical Memory both contemplates and restrains the Non-self-identical Chance – Fantasy, and finally, that Memorizing Information contemplates Fantasizing Temporal Energy.

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