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**THE LAW OF INSUFFICIENT TELOS  
LAW OF THE UNCOMPLETED TELOS**

*Replacing the Law of sufficient Reason with the Law of insufficient Telos and the Law of non-self-identical Aim with the Law of non-reasonable Time and Being. The Law of non-self-identical Aim is a Law of non-self-identical End a Law of non-self-identical Peak, hence a Law of non-self-identical Finality.*

This Law states that the Universe is not supported from below by a particular reason but a particular Peak, by a particular Attractor, pulls it up from above.

God is not the one who creates the Universe, God is the one to whom the Universe is striving at.

The Law of sufficient Reason is inertia of the perception that there should be something below the Universe to support it.

This perception is spread by ancient myths about the enormous tortoise on which lies the Universe.

This same inertia has even affected the prejudice about the Subject, which in Greek means "under-lying" - Hypoximenon.

The Space is reasonable and the Space as a form needs its reason, but the time is unreasonable and non-fundamental and like Energy it doesn't need any proceeding and defining reason as long as the Time and the Energy are indeterminable.

Law of sufficient Reason is just a reflection of the Law of self-identical Space and the self-identification is the definiteness of the Past.

The Law of non-self-identical aim and Law of uncompleted Telos is just a reflection of the Law of non-self-identical, indeterminable and indefinable.

If the past determines Life then we are determined as animals and robots.

However if the Future determines Life we are not determined by any proceeding reason - nothing but our inertia, desires, ambitions and dreams on which our lives are to depend.

Consequently we are indeterminable, in other words we are free, as Jean-Paul Sartre would say, because the image of our future depends on the outlines, which we are to define.

Replacement of the Law of sufficient Telos with the Law of non-reasonable Time and energy and the Law sufficient Reason is a disguised name of the sufficient and determined Past, the Law of insufficient Aim is the equivalent of the non-self-identical Future. That is to say that self-identification of the Past and non-self-identification of the Future defines the cardinal difference between the two motivations.

The Law of sufficient Reason determines the events referring to the Past. The Law of non-self-identical aim determines the events referring to the Future – the events do not evoke not because something happen to them in the past but because something is going to happen to them in the future. We shouldn't adjust our attitude in accordance to what we were but in accordance to what we are to be and become.

We depend not on our memories but on our dreams. Not our past but our future determines our lives.

However, the Future is not determined as our past is – the Future is indeterminable and consequently the Future will be what our Will determines it to be – because our Will and our fantasy, our desire, ambitions, dreams and intentions, in short – the Ambition of our Aim determines our lives.

All in all it means that we were not created to follow a plan to evolve, which to follow obediently like animals or plants but it is to say that only on us it depends whether we will create ourselves on the basis of our intentions and ambitions, our will and fantasy.

Our initial idea is that the Universe (as well as ourselves) is not supported by any reason from below but that the Universe in order to exist is being pulled up from above.

We have to replace the Law of Leibniz for the sufficient reason with the law of the insufficient Peak and the Law of insufficient finality, as a law of uncompleted telos and the law of infinite Aim, because the Universe is not supported from below by a certain reason, but is pulled up from above by a particular Peak and Attractor.

This Attractor is presented to our mind as total Syn-ontosis, which is objective Consciousness. In other words God is not the one who creates the Universe, God is the one to whom the Universe is striving at.

The forces that pull our Mind towards that Objective Consciousness and fulfill our striving for the Symmetric forces of the World Asymmetric Impulse.

Exactly these Symmetric Forces built Objective Consciousness through Perpendicular Instantaneous Simultaneous Time. Usually the Objective Consciousness and the Perpendicular Instantaneous Simultaneous Time are covered under the ability of the memory.

The Asymmetric forces of the World Asymmetric Impulse oppose to the Symmetric forces of World Symmetric Impulse.

These Asymmetric forces pull our Mind towards the other side of the World Unconsciousness in which favor the traditional linear consecutive Time is working.

This Objective Unconsciousness is accepted by our Mind as Oblivion – World Objective Oblivion. The very Oblivion is wrapped under the ability of fantasy and acts as Objective Chance Fantasy.

It means replacement of the Reason (which support the ancient tortoise, whale or Atlas) and the Idea that something has to be below and support it, which leads to the endless regression.

We ignore ground and replace it with groundless or non-ground, which is the Nothingness as Heidegger defines it, but we shift the focus to other intention and tendency, predominantly that Universe is not supported from below but is pulled up from above by its Peak.

Consequently it is not the Reason that is in the ground of the things but the aim that determines them. Immediately here come the fundamental questions about the groundless of the Aim.

What should this “Peak” and “Finality” be like so that they will not repeat the sins of the Reason, which its finality, self-sufficiency and identification afflicted exactly that caused exactly that finality, completeness and termination of the processes that determined their finality and the finality of the world as a whole, which we now want to be freed from.

Because this Peak is that determinable final and self-sufficient and self-identical, as final and completed as the reason is, and if this finality is that completed, final and determined, limited and has its form like the form of the limited Reason, than repeating the sins of the Reason with its completeness and limitation the Reason gives completeness, limitation and finality to the World.

Then the very inclination, striving, willingness, longing and reverie will become to the state of completeness, limitation, identification and finality.

But for Willingness and a Striving to become completed and final through satisfaction and to become limited and definite through its consumption means once for all it to be consumed and never again to be restored.

If we want the Willingness to evoke over and over again and if we want the Inclination to and Impulse to evoke as a Phoenix from its own ashes then we will have to provide conditions for the Striving, Willingness and Inclination to ensure the restoration and revival of the Striving.

However, if Willingness is defined and determined by its own consumption which is definite and if the inclination is motivated by a certain Future satisfaction, which is defined, completed and final, then such a similar full satisfaction will neutralize the Inclination and will lead to its termination.

Obviously, the Inclination in order to continue its existence, as Inclination needs to remain unsatisfied forever. Apparently for the Willingness to evoke again and again needs its total and final consumption constantly to be postponed and Willingness never to reach total and final consumption – which would mean its termination and death. But again consequently Willingness to remain Willingness itself, it should never end and reach its

finality because it will remain Willingness itself as long as it remains Infinite.

All of the above shows unambiguously that Willingness should not have an end and that it has to be evoked infinitely to remain Willingness itself.

Moreover, Inclination should not have completion and satisfaction in which it should die but Inclination should remain immortal as long as it is unsatisfied. Also Longing, Striving and Reverie should not reach termination.

But in order inclination, striving, willingness and propensity to be unsatisfied forever, constantly revived and restored their Aim and their telos should be uncompleted, their Finality should be constantly Infinite, their satisfaction should constantly postponed and their neutralization and consumption should be continued endlessly to the infinity to the space and the incompleteness of the Time.

This will mean that the Finality of the Inclination should be pseudo finality, the telos of the striving should be a never uncompleted and never ending telos, that Inclination, Longing, and Striving should not have final Finality but they should have uncompleted Affined Finality – just constantly open Finality which will term them into Affinity open to the Nothingness.

We defined it as follows:

Universe evokes from fantasy form undeterminable Fantasy and is striving to Memory. Because Fantasy is unconscious and memory is Consciousness.

It is to say that Universe evoked from unconscious Fantasy and strived towards conscious Memory.

Universe is pulled up by Finality, which is its Memory, consciousness and symmetry.

*Therefore Universe evokes from Asymmetrical Unconscious Fantasizing Infinite Energy and strive towards its theology, memory, consciousness and conscientiousness. Objective Consciousness/Knowledge is the one, which pulls towards itself the Universe – so Objective Consciousness is the world's Attractor but it doesn't support the Universe, it doesn't create it.*

*Universe is evoked through Unconscious Energetic Fantasy and strives towards Conscious Memory Form.*

Therefore let's go back to the basic axiom that **God is not the one who gives rise to the Universe but the one to whom the Universe strives towards.**

The Universe doesn't owe its origin to its ambition; the Indetermination of its Will and the self-will of its Whim do not define by its predetermined plan, but the outlines of the world.

Being determined each of our Willingness, Longing, Striving, Impulse, and Inclination is determined not that much archeologically by its reason, but by its teleologically by its Telos, and is pulled up by its Attractor.

From this point of view we put forward postulate *replacing the Law of the sufficient reason with the Law of insufficient finality or insufficient Infinity.* The Law of the insufficient Infinity means that everything is striving towards its finality and towards its end, which finality never ends and which end is constantly postponed, thus compelling striving to begin over and over again which incompleteness of the aim and endless infinity of the act as permanent reason, which generates every time and originates the striving again anew from the beginning.

Here our research come to a theory of “pseudo-antinomy”, originating from our theory of “Individuals as instants” – which theory was born during an attempt at temporizing of

Leibniz' Monadology where every instant individual is auto-pulsation of the Nothingness and this and this instant individual is created and has its beginning but no end and once being created it continuous its endless existence in its Perpendicular Instantaneous Simultaneous Time and thus it attaches its perpendicular intention to Fantasy - Chance – Energy. Therefore Fantasizing Chance–energizing Time is open to the Nothingness Infinity.

Significantly, Times has a beginning but no end, in other words there is natural Affinity and each Finality is artificial and imposed by our Intellect and our Memory, which because of being self-reversible, it becomes Self-identical and super imposes the Finitude and the Finality upon Infinite Affine Time and infinite Affine Energy.

In this chapter will be discussed why the Reason, Sufficient Reason and Causa Efficiens are self-sufficient and self-identical but Aim, Telos, Finality, Peak and Cause Finalis are not self-sufficient, infinite, never interminable, without completion, constantly revived, never insufficient, uncompleted and are no self identical.

All of the above means that we are discussing the possibility of one Finality, which can never be final and it means that the possibility of “Infinite Finality” and the possibility of one Finality, which is never completed which never reaches its final determination and limitation - this will say just one Unlimited Infinite Finality. But what will be this Finality without final End, without completion, Limitation, without limit?

Obviously in order these self-contradictory concepts not to be oximorones they need a new redefining of the concepts: Aim, Telos, Finality, Completion, End, Totality, Limitation, Form.

The short answer of these new defining is the possibility of Finality without Finitude and Telos without completion and limitation.

These notions simply mean that Aim as being already Infinite Aim will place infinity to the events striving towards the Aim, that Telos being never completed telos will attach to the finally determined events its non – totality, incompleteness and multi-certainty.

These characteristics of the finality and the Telos will affect and reflect on Striving, Willingness and Inclination so that it will cause effects on them of never satisfied Inclination, permanent under-consumption of the willingness and constantly revived striving thanks to its incompleteness.

This itself will cause the following:

The Infinite Aim will reflect into unlimited striving.

Uncompleted Telos will reflect to the permanent non-satisfaction of the willingness, Longing, Inclination and Reverie.

Its Will replaces universal design.

*Substance of definite and certain Universe with temporal indefinite and uncertain characteristic will reflect in one uncompleted constantly half-created Universe, which is constantly restoring and persistently reviving through pseudo-death – in fact immortal temporality, which now is Individual Temporality.*

When at the place of Ultimate Reason comes the Infinite Aim then at the place of the Definite Past comes the Indefinite Future. The place of the grounds with its own form is taken by having no form Finality that is Formless Finality.

Its Will takes the place of the Universal plane; the place of Universal design is taken by its Chance.

*It is not the reasons that cost the things but the Ambitions for the things.  
 Instead of Creators, appetites stand out in front of us.  
 Willingness substitutes Necessity.  
 Propensity replaces Destiny.  
 Genesis fades to promote Inclination.  
 Fatality goes down to raise the Willingness. The images of the mortal Fate fades away in the  
 fire of the Immortal Willingness.  
 Origin of the Universe is replaced by its Nisus.  
 Motivation replaces Creator.*

The radical changes of the statuses of the Universe and the Absolute, faces and Image are as clear as the radical changes that:

The Universe having been Universe with its own form has become formless temporal Impulse, klinamen and nisus.

The Universe does not have faces and its profile it always uncompleted.

The Universe does not possess Figure and its temporal configuration is never definitely given and it changes all the time.

The Universe is not something completed which can be frozen in "Spatial Abstraction" nor is it something certain that can be estimated. The Ultimate Form initiates the universe but it ends up in two formless manifestations of Finality. The Ultimate Space initiates the Universe but it is pseudo-finalized into Infinite Time. The Universe revokes form the Unconscious Fantasizing Energy but has pseudo finalized into Conscious memorizing Form.

*God is not the one who created the world, God is the one towards whom the world is Striving.*

God is not identical to the Ultimate Reason; God is identical with the Infinite Aim.

God is not identical with the Creator; God is identical with the Impulse.

God is not identical with the Achievable Aim; God is identical with the Unattainable Longing.

This is to say that God is not the one we should believe in, but God is the Faith itself.

God is not the one who created the Longing, God is the one to whom the Longing points.

God is not the one who created the Reverie, God is the one to whom the Reverie appeals.

God is not the one who gave the origin of the language but the Language is what gave origin to God.

Therefore believers in God should turn from the words of God towards the God of words.

Therefore believers should transform themselves insight their hearts.

Universe is not created by Gods, but by our Ambition.

Memory builds Universal Form, and fantasy builds Universal omni-directed and omni-propagated Energy and Freedom.

All of the above means that the Aim should not have a figure for the telos should not have a Form.

But Finality without ending, is unlimited finality, telos without completion is insufficient uncompleted Telos.

Aim without final satisfaction is Indefinite Aim.

And all of this just proves that we have change the vocabulary of notions and have shifted it from spatial terminology to temporal terminology which means that we are thinking now not through spatial Concepts – Spaciabilia, but through temporal Concepts which are Memorabilia – as long as they became devaluated over the ages Passionate Concepts now acknowledged to the point to Emotional Apriority similar to which were the requirements of Pascal, Kierkegaard and Max Sheller.

Then Ambitions, Appetites, Willingness, Longing, Striving and Reverie become concepts equal to the classical concepts.